Detachment Name : _____ **Detachment # : _____**

2026 Department of Arkansas Convention
North Little Rock, AR
Convention Dates : May 29-May 30, 2026

TO : Credentials Committee
Sidney S. McMath Detachment
P.O. Box 1026, Cabot, AR 72023

Convention Committee Use Only

Total Members and Maximum Delegates per March 30 Report
_____/_____

Votes and Delegates present and paid
_____/_____

Each Detachment shall be entitled to 1 Delegate and 1 Alternate Delegate for each block of 5 members OR major fraction thereof, of its members in good standing as of 30 March. This form with payment of $5 per Delegate must be received 15 days prior to start of the 2026 Department of Arkansas Convention.

DEL	ALT	ASSOC MEMB	DUAL MEMB	GUEST	NAME	6 DIGIT MEMBER NUMBER (NOT PLM #)	ATTENDING YES/NO	FIRST TIMER YES/NO

We certify that the Delegates and Alternates are members in good standing of the _____ Detachment of the Marine Corps League and will represent this Detachment at the Department of Arkansas Convention. Enclosed is a check/MO in the amount of $_____ made payable to the **Department of Arkansas Convention** to cover the registration fees of the Delegate(s) and/or Alternate Delegate(s) to the 2026 Department of Arkansas Convention.

_____ _____ _____ _____
Detachment Adjutant/Paymaster Date Detachment Commandant Date